



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2084

<b>SERIAL NUMBER</b> 10/598,920	<b>FILING OR 371(c) DATE</b> 01/12/2007 <b>RULE</b>	<b>CLASS</b> 474	<b>GROUP ART UNIT</b> 3654	<b>ATTORNEY DOCKET NO.</b> SWIN 3530
<b>APPLICANTS</b> Bruce Stanley Gunton, Staffordshire, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB05/01121 03/17/2005				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0406359.0 03/20/2004				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 02/03/2008				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance met Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 17
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> 7812				
<b>TITLE</b> DRIVE ARRANGEMENT				
<b>FILING FEE RECEIVED</b> 945	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	